

Message Text

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ORIGIN CU-04

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DRAFTED BY CU/WE:LJLINK:GTH

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FM SECSTATE WASHDC

TO AMEMBASSY OTTAWA

UNCLAS STATE 029567

E.O. 11652: N/A

TAGS: OEXC, CA

SUBJECT: EXCHANGE VISITS BETWEEN PARLIAMENTARY INTERNS

AND CONGRESSIONAL FELLOWS

REF: OTTAWA 423

1. MARCH 24-29 DATES CONFIRMED BY APSA WHICH WILL DO BEST TO LAY ON SUGGESTED APPOINTMENTS. ALAN FREEMAN HAS ALREADY BEEN IN TOUCH WITH TOM MANN, APSA (TEL. 202-483-2512).

2. PLEASE ADVISE FREEMAN WE HAVE RESERVED FIVE DOUBLES AND ONE SINGLE (FOR HURLEY) AT EXECUTIVE HOUSE, 1515 RHODE ISLAND AVENUE, N.W. RATES 16 DOLS SINGLE; 20 DOLS DOUBLE. SUTTON HOUSE WHERE INTERNS STAYED IN 1973 NO LONGER AVAILABLE. PLEASE ADVISE IF RESERVATIONS ACCEPTABLE AND FORWARD NAMES OF INTERNS SO WE CAN CONFIRM RESERVATIONS.

3. MANN AND FREEMAN AGREED THAT INTERNS WILL MAKE AIR RESERVATIONS WITH BILL TO APSA. CORRESPONDENCE ON TERMS OF CU/WE GRANT TO APSA BEING POUCHED TO POST. KISSINGER

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Decaption Note:
Disposition Action: n/a
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Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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Drafter: LJLINK:GTH
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